



## Legislation Details

|                        |  |                      |   |                      |                                |
|------------------------|--|----------------------|---|----------------------|--------------------------------|
| <b>File #:</b>         | 74869  | <b>Version:</b>      | 1 | <b>Name:</b>         | East Washington Ave Rezone SIP |
| <b>Type:</b>           | Ordinance  | <b>Status:</b>       |   | <b>Status:</b>       | Passed                         |
| <b>File created:</b>   | 11/28/2022   | <b>In control:</b>   |   | <b>In control:</b>   | PLAN COMMISSION                |
| <b>On agenda:</b>      | 1/17/2023  | <b>Final action:</b> |   | <b>Final action:</b> | 1/17/2023                      |
| <b>Enactment date:</b> | 1/26/2023  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | ORD-23-00012                   |
| <b>Title:</b>          | Creating Section 28.022-00602 of the Madison General Ordinances to change the zoning of property located at 310-322 East Washington Avenue, 2nd Alder District, from UMX (Urban Mixed-Use) District to PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00603 to approve a Specific Implementation Plan. |                      |   |                      |                                |
| <b>Sponsors:</b>       | Planning Division  |                      |   |                      |                                |
| <b>Indexes:</b>        |  |                      |   |                      |                                |
| <b>Code sections:</b>  |  |                      |   |                      |                                |
| <b>Attachments:</b>    | 1. 74869-310-322 E Washington Avenue.pdf, 2. Link to Demo File 74057, 3. Locator Maps.pdf, 4. Land Use Application.pdf, 5. Letter of Intent_11-28-22.pdf, 6. Project Plans.pdf, 7. PD Supplemental Plans.pdf, 8. Draft UDC Report_12-14-22.pdf, 9. Staff Comments.pdf, 10. Disposition Letter  |                      |   |                      |                                |

| Date       | Ver. | Action By         | Action   | Result |
|------------|------|-------------------|--|--------|
| 1/17/2023  | 1    | COMMON COUNCIL    | Adopt with Conditions and Close the Public Hearing             | Pass   |
| 1/9/2023   | 1    | PLAN COMMISSION   | RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING | Pass   |
| 12/6/2022  | 1    | COMMON COUNCIL    | Referred for Public Hearing                                    |        |
| 11/28/2022 | 1    | Attorney's Office | Referred for Introduction                                      |        |