



Legislation Details

**File #:** 74426      **Version:** 1      **Name:** North Lake Street Rezone  
**Type:** Ordinance      **Status:** Passed  
**File created:** 10/25/2022      **In control:** Attorney's Office  
**On agenda:** 1/3/2023      **Final action:** 1/3/2023  
**Enactment date:** 1/13/2023      **Enactment #:** ORD-23-00001

**Title:** Creating Section 28.022-00596 of the Madison General Ordinances to rezone property located at 415 North Lake Street, 2nd Alder District, from UMX (Urban Mixed Use) District to PD (GDP) Planned Development (General Development Plan) and creating Section 28.022-00597 to approve a Specific Implementation Plan.

**Sponsors:** Planning Division, Juliana R. Bennett

**Indexes:**

**Code sections:**

**Attachments:** 1. Locator Maps.pdf, 2. Application.pdf, 3. Letter of Intent.pdf, 4. Project Plans.pdf, 5. 74426-415 N Lake Street, 6. Link to Demo File 74054, 7. Link to Cond Use File 74055, 8. Staff Comments.pdf, 9. Public Comments 11-29-22.pdf, 10. CANA Steering Committee Statement.pdf, 11. Transportation Memo.pdf, 12. Transportation Responses to CANA Report 11-27-22.pdf, 13. Public Comment 12-12-22.pdf, 14. 2022-12-12 PC State Street Ca Garage.pdf, 15. Disposition Letter

| Date       | Ver. | Action By                   | Action  | Result |
|------------|------|-----------------------------|---|--------|
| 1/3/2023   | 1    | COMMON COUNCIL              | Adopt with Conditions and Close the Public Hearing                      | Pass   |
| 12/12/2022 | 1    | PLAN COMMISSION             | RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - RECESSED PUBLIC HEARING | Pass   |
| 12/6/2022  | 1    | COMMON COUNCIL              | Re-refer for Recessed Public Hearing                                    | Pass   |
| 11/29/2022 | 1    | JOINT CAMPUS AREA COMMITTEE | Return to Lead with the Recommendation for Approval                     | Pass   |
| 11/21/2022 | 1    | PLAN COMMISSION             | RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING                       | Pass   |
| 11/1/2022  | 1    | COMMON COUNCIL              | Refer For Public Hearing  | Pass   |
| 10/25/2022 | 1    | Attorney's Office           | Referred for Introduction   |        |