|                | City of Madison                    |                           |                |  |               | lison                 | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com |
|----------------|------------------------------------|---------------------------|----------------|--|---------------|-----------------------|---|
| ATED MARCH     | Legislation Details                |                           |                |  |               |                       |   |
| File #:        | 7439                               | 92 Vers                   | i <b>on:</b> 1 |  | Name:         | Public Comment        |   |
| Туре:          | Misc                               | cellaneous                |                |  | Status:       | Public Comment        |   |
| File created:  | 10/2                               | 21/2022                   |                |  | In control:   | BOARD OF PARK COMMISS | SIONERS   |
| On agenda:     |                                    |                           |                |  | Final action: |                       |   |
| Enactment date | :                                  |                           |                |  | Enactment #:  |                       |   |
| Title:         | Public Comment                     |                           |                |  |               |                       |   |
| Sponsors:      |                                    |                           |                |  |               |                       |   |
| Indexes:       |                                    |                           |                |  |               |                       |   |
| Code sections: |                                    |                           |                |  |               |                       |   |
| Attachments:   | 1. BPC Public Comment 11.09.22.pdf |                           |                |  |               |                       |   |
| Date           | Ver.                               | Action By                 |                |  | Action        |                       | Result  |
| 11/9/2022      | 1                                  | BOARD OF PA<br>COMMISSION |                |  |               |                       |   |