|                 | City of Madison                                      |            |               |                      | City of Madison<br>Madison, WI 53703<br>www.cityofmadison.com |
|-----------------|------------------------------------------------------|------------|---------------|----------------------|---------------------------------------------------------------|
| Stated MARCA    | Legislation Details                                  |            |               |                      |                                                               |
| File #:         | 74005                                                | Version: 1 | Name:         | Public Comment       |                                                               |
| Туре:           | Miscellaneous                                        |            | Status:       | Filed                |                                                               |
| File created:   | 9/29/2022                                            |            | In control:   | CITY-COUNTY HOMELESS | ISSUES COMMITTEE                                              |
| On agenda:      |                                                      |            | Final action: |                      |                                                               |
| Enactment date: | :                                                    |            | Enactment #:  |                      |                                                               |
| Title:          | Public Comment                                       |            |               |                      |                                                               |
| Sponsors:       |                                                      |            |               |                      |                                                               |
| Indexes:        |                                                      |            |               |                      |                                                               |
| Code sections:  |                                                      |            |               |                      |                                                               |
| Attachments:    | nts: 1. CCHIC Registration Report 10-03-22 FINAL.pdf |            |               |                      |                                                               |
| Date            | Ver. Action By Action                                |            | ction         | Result               |                                                               |