| | | City of Madi | | | ISON Mad | ity of Madison dison, WI 53703 cityofmadison.com | |
|---------------------|--|---|--------------|------|---|--|--|
| Legislation Details | | | | | | | |
| File #: | 734 | 73497 Version: 1 | | | Amending the 2022 Adopted Operating Budget for Traffic Engineering - Bicycle & Pedestrian Services to accept a \$346,400 Transportation Alternative Program (TAP) grant from the Wisconsin Department of Transportation for Project I.D. 5992- 22-00 (City of Ma | | |
| Туре: | Res | Resolution | | | Passed | | |
| File created: | 8/31/2022 | | In control: | | Traffic Engineering Division | | |
| On agenda: | 9/6/ | 9/6/2022 | | on: | 9/20/2022 | | |
| Enactment date: | 9/22/2022 | | Enactment #: | | RES-22-00663 | | |
| Title: | to a of T May | Amending the 2022 Adopted Operating Budget for Traffic Engineering - Bicycle & Pedestrian Services to accept a \$346,400 Transportation Alternative Program (TAP) grant from the Wisconsin Department of Transportation for Project I.D. 5992-22-00 (City of Madison Electric Bicycles) and authorizing the Mayor and City Clerk to execute the TAP grant agreement with the State of Wisconsin Department of Transportation along with the Madison B-Cycle Expansion Grant Agreement with B-Cycle LLC. | | | | | |
| Sponsors: | Cha | Charles Myadze, Keith Furman, Yannette Figueroa Cole, Barbara Harrington-McKinney | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | nts: 1. 5992-22-00_City of Madison Electric Bicycles_SMA.pdf, 2. B-Cycle Grant Agreement.pdf | | | | | | |
| Date | Ver. | Action By | | Acti | on | Result | |
| 9/20/2022 | 1 | COMMON COUNCIL | | Ado | ppt | Pass | |
| 9/14/2022 | 1 | TRANSPORTATION COMMISSION | | | COMMEND TO COUNCIL TO ADOPT EPORT OF OFFICER | Pass | |
| 9/12/2022 | 1 | FINANCE COMMITTEE | | | urn to Lead with the Recommendation Approval | Pass | |
| 9/6/2022 | 1 | TRANSPORTATION COMMISSION | | Ref | Referred | | |
| 9/6/2022 | 1 | COMMON COUNCIL | | Ref | eferred | | |
| 8/31/2022 | 1 | Traffic Engineering Division | | Ref | ferred for Introduction | | |