



## Legislation Details

**File #:** 73241      **Version:** 1      **Name:** Presentation on organic turf program (informational)  
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**On agenda:**      **Final action:** 8/23/2022  
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**Sponsors:**  
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**Attachments:** 1. Madison Parks Organic Transition Pilot Project.pdf

Date	Ver.	Action By	Action	Result
8/16/2022	1	HABITAT STEWARDSHIP SUBCOMMITTEE (Parks)		