



Legislation Details (With Text)

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On agenda: **Final action:** 6/15/2022
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Sponsors:
Indexes:
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Attachments: 1. LMW Registrant Report 06.15.22.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------|--------|
| 6/15/2022 | 1 | LAKE MONONA WATERFRONT AD HOC COMMITTEE | | |

Title
Public Comment