



## Legislation Details (With Text)

**File #:** 71798 **Version:** 1 **Name:** What is Hybrid?  
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**File created:** 5/27/2022 **In control:** COMMON COUNCIL EXECUTIVE COMMITTEE  
**On agenda:** **Final action:**  
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**Title:** What is Hybrid?  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CCEC\_Hybrid\_Presentation6152022 (002).pdf

Date	Ver.	Action By	Action	Result
8/11/2022	1	COMMON COUNCIL EXECUTIVE COMMITTEE		
7/14/2022	1	COMMON COUNCIL EXECUTIVE COMMITTEE		
6/29/2022	1	COMMON COUNCIL EXECUTIVE COMMITTEE		
6/15/2022	1	COMMON COUNCIL EXECUTIVE COMMITTEE		
6/2/2022	1	COMMON COUNCIL EXECUTIVE COMMITTEE		

### Title

What is Hybrid?