



## Legislation Details

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**Title:** Interviews of Aldermanic District 11 Candidates  
**Sponsors:**  
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**Attachments:** 1. 2022 District 11 Applications.pdf, 2. 2022-05-31-JKeyes\_Recommendation\_Public.pdf, 3. 2022-05-27\_PWilliams\_Recommendation\_Public.pdf

| Date     | Ver. | Action By                          | Action | Result |
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