



## Legislation Details

**File #:** 71541 **Version:** 1 **Name:** Johns Hopkins Center for a Livable Future - Community of Learning Practice - May 2022

**Type:** Discussion Item **Status:** Filed

**File created:** 5/13/2022 **In control:** MADISON FOOD POLICY COUNCIL

**On agenda:** **Final action:** 5/18/2022

**Enactment date:** **Enactment #:**

**Title:** Johns Hopkins Center for a Livable Future - Community of Learning Practice - May 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/13/2022	1	Economic Development Division	Refer	