



## Legislation Details

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**Title:** Interviews of Aldermanic District 3 Applicants  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RobertBeets\_Public.pdf, 2. AndyKraiss\_Public.pdf, 3. KatyMijal\_Public.pdf, 4. ErikPaulson\_Public.pdf, 5. RhondaSmillie\_Public.pdf, 6. MatthewE.D.VanEperen\_Public.pdf

Date	Ver.	Action By	Action	Result
5/17/2022	1	COMMON COUNCIL EXECUTIVE COMMITTEE		