

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Legislation Details

File #: 70582 Version: 1 Name: Approving the selection of the property located at

1902 Bartillon Drive as the site for a permanent

shelter facility serving men experiencing

homelessness, authorizing the City's Engineering Division to undertake a competitive process to

select an entity

Type: Resolution Status: Passed

File created: 3/17/2022 In control: Community Development Division

On agenda: 4/19/2022 Final action: 4/19/2022

Enactment date: 4/25/2022 Enactment #: RES-22-00295

Title: Approving the selection of the property located at 1902 Bartillon Drive as the site for a permanent

shelter facility serving men experiencing homelessness, authorizing the City's Engineering Division to undertake a competitive process to select an entity to provide architectural and engineering design services, subject to Common Council approval, and authorizing the City's Community Development Division to undertake a similar effort to select an operator for the facility, again, subject to Council

approval.

Sponsors: Satya V. Rhodes-Conway, Yannette Figueroa Cole, Regina M. Vidaver, Patrick W. Heck, Charles

Myadze, Keith Furman, Michael E. Verveer, Jael Currie, Tag Evers, Sheri Carter, Juliana R. Bennett,

Arvina Martin, Brian Benford, Nasra Wehelie

Indexes:

Code sections:

Attachments: 1. 220419 Common Council Registrants Report.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---|--------|
| 4/19/2022 | 1 | COMMON COUNCIL | Adopt Unanimously | Pass |
| 4/11/2022 | 1 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER | Pass |
| 4/7/2022 | 1 | COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE | Return to Lead with the Recommendation for Approval | Pass |
| 4/4/2022 | 1 | CITY-COUNTY HOMELESS ISSUES COMMITTEE | Return to Lead with the Recommendation for Approval | |
| 3/29/2022 | 1 | FINANCE COMMITTEE | Referred | |
| 3/29/2022 | 1 | FINANCE COMMITTEE | Referred | |
| 3/29/2022 | 1 | COMMON COUNCIL | Refer | Pass |
| 3/17/2022 | 1 | Community Development Division | Referred for Introduction | |