



## Legislation Details (With Text)

**File #:** 69955      **Version:** 1      **Name:** Review Draft Recommendations  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 2/15/2022      **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)  
**On agenda:**      **Final action:** 2/21/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Review Draft Recommendations  
**Sponsors:**  
**Indexes:**  
**Code sections:**

**Attachments:** 1. DRAFT EJWG Final Report.pdf, 2. DRAFT PFAS Outreach Strategy.pdf

Date	Ver.	Action By	Action	Result
2/21/2022	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)	Discuss and Finalize	Pass
2/15/2022	1	Council Office	Refer	

**Title**  
Review Draft Recommendations