



Legislation Details (With Text)

File #: 69476 **Version:** 1 **Name:** Public Comment (1/31/22 meeting)
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File created: 1/24/2022 **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE
On agenda: **Final action:** 1/31/2022
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Title: Public Comment (1/31/22 meeting)
For items not on the agenda
Sponsors:
Indexes:
Code sections:
Attachments: 1. RegistrantsReport.pdf

Date	Ver.	Action By	Action	Result
1/31/2022	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE	Discuss and Finalize	
1/24/2022	1	Council Office	Refer	

Title

Public Comment (1/31/22 meeting)
For items not on the agenda