



## Legislation Details (With Text)

---

**File #:** 69417      **Version:** 1      **Name:**  
**Type:** Report      **Status:** In Committee  
**File created:** 1/20/2022      **In control:** Water Utility  
**On agenda:**      **Final action:** 1/25/2022  
**Enactment date:**      **Enactment #:**

**Title:** Sustainability Report (O- 2E)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Item 6 Memo Sustainability Report January 2022.pdf, 2. Item 6 Attachment A O-2E Sustainability January 2022 Figures 1 & 2.pdf, 3. Item 6 Attachment B O-2E Sustainability January 2022 Table 1.pdf

Date	Ver.	Action By	Action	Result
1/25/2022	1	WATER UTILITY BOARD	Accept	Pass

**Title**  
Sustainability Report (O- 2E)

**Body**  
See Attached