



## Legislation Details

**File #:** 69269      **Version:** 1      **Name:** Public Comment  
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**File created:** 1/11/2022      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:**  
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**Title:** Public Comment  
**Sponsors:**  
**Indexes:**  
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Date	Ver.	Action By	Action	Result
1/19/2022	1	PARKS LONG RANGE PLANNING SUBCOMMITTEE		