



## Legislation Details (With Text)

**File #:** 68985      **Version:** 1      **Name:**

**Type:** License      **Status:** Granted

**File created:** 12/27/2021      **In control:** Clerk's Office

**On agenda:** 3/29/2022      **Final action:** 3/29/2022

**Enactment date:** 4/4/2022      **Enactment #:**

**Title:** Report of Operator License Applications March 29, 2022. See attached report for list of operators.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Operators

Date	Ver.	Action By	Action	Result
3/29/2022	1	COMMON COUNCIL	Grant	Pass
12/27/2021	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	

### Title

Report of Operator License Applications March 29, 2022. See attached report for list of operators.