



## Legislation Details (With Text)

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**Attachments:** 1. LC project by month\_ 2016-2021.pdf, 2. Planning Division 2021 Annual Report, 3. LandmarksCommissionPolicyManual\_revised2022\_0429.pdf, 4. 68859 - Land Acknowledgement STAFF MEMO 5-23-22.pdf, 5. 2023\_LC\_Meeting\_Schedule\_Dates - Virtual.pdf

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Title  
Secretary's Report - 2022