



## Legislation Details (With Text)

**File #:** 68532 **Version:** 1 **Name:** PFAS: Broad Discussion  
a. Overview of Issue(s)  
b. City vs County Role(s) for Clean-up & Public Health  
c. Setting a Drinking Water Standard  
d. Update on Well 15 & Water Quality in Madison

**Type:** Discussion Item **Status:** Filed

**File created:** 11/22/2021 **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE

**On agenda:** **Final action:**

**Enactment date:** **Enactment #:**

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### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. 11-29-21 Water Utility PFAS Presentation.pdf, 2. DG-24-19 DNR Public Hearing.pdf, 3. PFAS Informational Links.pdf, 4. Written Public Comment #68532.pdf

Date	Ver.	Action By	Action	Result
11/29/2021	1	PRESIDENT'S WORK GROUP	ON ENVIRONMENTAL JUSTICE	

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