



## Legislation Details

|                        |   |                      |   |              |   |
|------------------------|---|----------------------|---|--------------|---|
| <b>File #:</b>         | 68309   | <b>Version:</b>      | 1 | <b>Name:</b> | Authorizing the Mayor and the City Clerk to execute Amendment No. 1 to the existing Purchase of Services contract between the City of Madison and MSA Professional Services, Inc. for engineering services for the Mendota-Grassman Greenway Flood Mitigation a |
| <b>Type:</b>           | Resolution  | <b>Status:</b>       |   |              | Passed  |
| <b>File created:</b>   | 11/9/2021   | <b>In control:</b>   |   |              | Engineering Division  |
| <b>On agenda:</b>      | 12/7/2021   | <b>Final action:</b> |   |              | 12/7/2021   |
| <b>Enactment date:</b> | 12/13/2021  | <b>Enactment #:</b>  |   |              | RES-21-00788  |
| <b>Title:</b>          | Authorizing the Mayor and the City Clerk to execute Amendment No. 1 to the existing Purchase of Services contract between the City of Madison and MSA Professional Services, Inc. for engineering services for the Mendota-Grassman Greenway Flood Mitigation and Restoration Design. (19th AD) |                      |   |              |   |
| <b>Sponsors:</b>       | Keith Furman  |                      |   |              |   |
| <b>Indexes:</b>        |   |                      |   |              |   |
| <b>Code sections:</b>  |   |                      |   |              |   |
| <b>Attachments:</b>    | 1. Exhibit 1-Project Area.pdf   |                      |   |              |   |

| Date       | Ver. | Action By             | Action   | Result |
|------------|------|-----------------------|--|--------|
| 12/7/2021  | 1    | COMMON COUNCIL        | Adopt Under Suspension of Rules 2.04, 2.05, 2.24, and 2.25   | Pass   |
| 11/17/2021 | 1    | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER | Pass   |
| 11/10/2021 | 1    | Engineering Division  | Refer  |        |