



## Legislation Details

**File #:** 68410 **Version:** 1 **Name:** Madison Metropolitan School District - November 2021  
**Type:** Discussion Item **Status:** Filed  
**File created:** 11/15/2021 **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:** **Final action:** 11/17/2021  
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**Sponsors:**  
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Date	Ver.	Action By	Action	Result
11/17/2021	1	MADISON FOOD POLICY COUNCIL	Discuss and Finalize	
11/15/2021	1	Economic Development Division	Refer	