



## Legislation Details (With Text)

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**File #:** 68285      **Version:** 1      **Name:**  
**Type:** Public Comment      **Status:** Public Comment  
**File created:** 11/8/2021      **In control:** SUSTAINABLE MADISON COMMITTEE  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Public Comment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**Title**  
Public Comment

**Body**