



## Legislation Details

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**File #:** 68187      **Version:** 1      **Name:** Addressing F-35 Noise Impacts  
a. Final Recommendation(s)

**Type:** Discussion Item      **Status:** Filed

**File created:** 11/2/2021      **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Addressing F-35 Noise Impacts  
a. Options for Requiring Soundproofing  
b. Final Recommendation(s)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/8/2021	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE		