



## Legislation Details (With Text)

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<b>Type:</b>	Discussion Item	<b>Status:</b>		<b>Status:</b>	Filed
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<b>On agenda:</b>		<b>Final action:</b>			
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**Title:** Addressing F-35 Noise Impacts  
a. Options for Requiring Soundproofing  
b. Final Recommendation(s)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/8/2021	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE		

### Title

Addressing F-35 Noise Impacts  
a. Options for Requiring Soundproofing  
b. Final Recommendation(s)