



## Legislation Details

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**File created:** 10/21/2021      **In control:** PARKS LONG RANGE PLANNING SUBCOMMITTEE  
**On agenda:**      **Final action:**  
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**Sponsors:**  
**Indexes:**  
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| Date       | Ver. | Action By                              | Action | Result |
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| 11/17/2021 | 1    | PARKS LONG RANGE PLANNING SUBCOMMITTEE |        |        |