



## Legislation Details

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**File #:** 67959      **Version:** 1      **Name:** Public Comment  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 10/18/2021      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 10/20/2021  
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**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/20/2021	1	MADISON FOOD POLICY COUNCIL	Discuss and Finalize	
10/18/2021	1	Economic Development Division	Refer	