



## Legislation Details (With Text)

---

**File #:** 67927      **Version:** 1      **Name:**

**Type:** Public Comment      **Status:** Filed

**File created:** 10/14/2021      **In control:** SUSTAINABLE MADISON COMMITTEE

**On agenda:**      **Final action:** 5/16/2023

**Enactment date:**      **Enactment #:**

**Title:** Public Comment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Title

Public Comment

### Body