



Legislation Details

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|------------------------|---|----------------------|---|--------------|--|
| File #: | 67718 | Version: | 3 | Name: | SECOND SUBSTITUE - Amending the 2021 Adopted Parks Division Capital Budget and Authorizing the execution of a Purchase and Sale Agreement between the City of Madison and Cherokee Park, Inc. for the City's purchase of approximately 22 acres located at the |
| Type: | Resolution | Status: | | | Passed |
| File created: | 10/5/2021 | In control: | | | BOARD OF PARK COMMISSIONERS |
| On agenda: | 11/2/2021 | Final action: | | | 11/2/2021 |
| Enactment date: | 11/5/2021 | Enactment #: | | | RES-21-00745 |
| Title: | SECOND SUBSTITUTE - Amending the 2021 Adopted Parks Division Capital Budget and Authorizing the execution of a Purchase and Sale Agreement between the City of Madison and Cherokee Park, Inc. for the City's purchase of approximately 22 acres located at the southeast corner of N. Sherman Avenue and Wheeler Road for the expansion of Whitetail Ridge Park and the preservation of urban forest canopy. | | | | |
| Sponsors: | Satya V. Rhodes-Conway, Syed Abbas, Charles Myadze, Yannette Figueroa Cole | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. version 1.pdf, 2. version 2.pdf, 3. PC Locator Maps.pdf, 4. Whitetail Ridge Park Expansion Legal Description v2 - Exhibit A.pdf, 5. Whitetail Ridge Park Expansion Map - Exhibit B.pdf, 6. Whitetail Ridge Park Expansion- Public Comment.pdf, 7. Cherokee SAP-Map 9A.pdf | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------|---|--------|
| 11/2/2021 | 3 | COMMON COUNCIL | Adopt - 15 Votes Required | Pass |
| 10/25/2021 | 3 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER | Pass |
| 10/18/2021 | 3 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval | Pass |
| 10/13/2021 | 2 | BOARD OF PARK COMMISSIONERS | Return to Lead with the Recommendation for Approval | Pass |
| 10/5/2021 | 1 | FINANCE COMMITTEE | Referred | |
| 10/5/2021 | 1 | FINANCE COMMITTEE | Referred | |
| 10/5/2021 | 1 | COMMON COUNCIL | Referred | |