



## Legislation Details

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**File #:** 67872      **Version:** 1      **Name:** Public Comment  
**Type:** Communication      **Status:** Held in Commission  
**File created:** 10/12/2021      **In control:** PARKS LONG RANGE PLANNING SUBCOMMITTEE  
**On agenda:**      **Final action:**  
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**Title:** Public Comment  
**Sponsors:**  
**Indexes:**  
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Date	Ver.	Action By	Action	Result
10/20/2021	1	PARKS LONG RANGE PLANNING SUBCOMMITTEE		