



## Legislation Details

**File #:** 67865 **Version:** 1 **Name:** Addressing F-35 Noise Impacts  
a. Presentation: Options for Soundproofing  
b. Discussion Item: Options for Regulating Soundproofing

**Type:** Discussion Item **Status:** Filed

**File created:** 10/12/2021 **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE

**On agenda:** **Final action:**

**Enactment date:** **Enactment #:**

**Title:** Addressing F-35 Noise Impacts  
a. Presentation: Options for Soundproofing  
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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021.10.18 Sound Mitigation Presentation v.2.pdf

Date	Ver.	Action By	Action	Result
10/18/2021	1	PRESIDENT'S WORK GROUP	ON ENVIRONMENTAL JUSTICE	