



## Legislation Details

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**File #:** 67810      **Version:** 1      **Name:** Presentation: Destination Madison  
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**File created:** 10/11/2021      **In control:** COMMON COUNCIL EXECUTIVE COMMITTEE  
**On agenda:**      **Final action:**  
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**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Destination\_Madison\_Common\_Council\_11\_02\_21.pdf

Date	Ver.	Action By	Action	Result
11/2/2021	1	COMMON COUNCIL EXECUTIVE COMMITTEE		