



## Legislation Details (With Text)

<b>File #:</b>	66866	<b>Version:</b>	1	<b>Name:</b>	Awarding Public Works Contract No. 9057, CIPP 2021 - E. Johnson St.
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Passed
<b>File created:</b>	8/6/2021	<b>In control:</b>		<b>In control:</b>	Engineering Division
<b>On agenda:</b>	8/31/2021	<b>Final action:</b>		<b>Final action:</b>	8/31/2021
<b>Enactment date:</b>	9/7/2021	<b>Enactment #:</b>		<b>Enactment #:</b>	RES-21-00576
<b>Title:</b>	Awarding Public Works Contract No. 9057, CIPP 2021 - E. Johnson St. (12th AD)				
<b>Sponsors:</b>	BOARD OF PUBLIC WORKS				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 9057BidOpeningTab.pdf, 2. 9057 contract.pdf				

Date	Ver.	Action By	Action	Result
8/31/2021	1	COMMON COUNCIL	Adopt Under Suspension of Rules 2.04, 2.05, 2.24, and 2.25	Pass
8/18/2021	1	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER	Pass
8/6/2021	1	Engineering Division	Refer	

### Fiscal Note

The proposed resolution authorizes awarding the contract for CIPP (Cured-In-Place Pipe) 2021 - East Johnson Street at a total estimated cost of \$222,970, including contingency. Funding for the project is available in Munis 13565-86-179. No additional appropriation is required.

### Title

Awarding Public Works Contract No. 9057, CIPP 2021 - E. Johnson St. (12th AD)

### Body

BE IT RESOLVED, that the following low bids for miscellaneous improvements be accepted and that the Mayor and City Clerk be and are hereby authorized and directed to enter into a contract with the low bidder contained herein, subject to the Contractor's compliance with Section 39.02 of the Madison General Ordinances concerning compliance with the Affirmative Action provisions **and subject to the Contractor's compliance with Section 33.07 of the Madison General Ordinances regarding Best Value Contracting:**

BE IT FURTHER RESOLVED, that the funds be encumbered to cover the cost of the projects contained herein.

See attached document (Contract No. 9057) for itemization of bids.