



## Legislation Details (With Text)

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**Type:** Discussion Item      **Status:** Filed  
**File created:** 8/11/2021      **In control:** LANDLORD AND TENANT ISSUES COMMITTEE  
**On agenda:**      **Final action:** 2/17/2022  
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**Title:** PUBLIC COMMENT (2/17/2022)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/17/2022	1	LANDLORD AND TENANT ISSUES COMMITTEE	Discuss and Finalize	
8/19/2021	1	LANDLORD AND TENANT ISSUES COMMITTEE		

**Title**  
**PUBLIC COMMENT (2/17/2022)**