



## Legislation Details (With Text)

**File #:** 66905      **Version:** 1      **Name:** Discussion Item: PFAs  
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**File created:** 8/10/2021      **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Discussion Item: PFAs  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. 2021.5.18.Office-of-the-Mayor-Mayor-Response-to-SMC-re-PFAS.pdf

Date	Ver.	Action By	Action	Result
8/16/2021	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)		

### Title

Discussion Item: PFAs