



## Legislation Details (With Text)

---

**File #:** 66066      **Version:** 1      **Name:** Public Comment (8/16/21 meeting)  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 7/28/2021      **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Public Comment (8/16/21 meeting)  
\*\*For items not on the agenda\*\*  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RegistrantsReport.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Title

Public Comment (8/16/21 meeting)  
\*\*For items not on the agenda\*\*