



## Legislation Details (With Text)

**File #:** 66444 **Version:** 1 **Name:**  
**Type:** Report **Status:** In Committee  
**File created:** 7/13/2021 **In control:** WATER UTILITY BOARD  
**On agenda:** **Final action:** 7/27/2021  
**Enactment date:** **Enactment #:**  
**Title:** Affordability Monitoring Report (O-2D)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. O-2D Affordability July 2021.pdf, 2. Residential Bill Comparison.pdf

| Date      | Ver. | Action By           | Action  | Result |
|-----------|------|---------------------|---|--------|
| 7/27/2021 | 1    | WATER UTILITY BOARD | RECOMMEND TO COUNCIL TO GRANT<br>UNDER SUSPENSION OF MGO 2.055 -<br>REPORT OF OFFICER | Pass   |

**Title**  
Affordability Monitoring Report (O-2D)  
**Body**  
See attached.