



## Legislation Details

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**File #:** 66149      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Held in Committee

**File created:** 6/23/2021      **In control:** WARNER PARK COMMUNITY RECREATION  
CENTER ADVISORY SUBCOMMITTEE (ended 3-  
2023)

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** WPCRC Advisory Subcommittee Meetings: Virtual or In-Person

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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