



## Legislation Details (With Text)

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**File created:** 6/1/2021      **In control:** EDUCATION COMMITTEE

**On agenda:**      **Final action:**

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**Title:** Report on contact with executive officials and legislative leadership

**Sponsors:**

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**Attachments:** 1. Education Committee Mayor Letter

Date	Ver.	Action By	Action	Result
7/14/2021	1	EDUCATION COMMITTEE		
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