



## Legislation Details

**File #:** 65405      **Version:** 1      **Name:** Public Comment May 2021  
**Type:** Miscellaneous      **Status:** In Committee  
**File created:** 5/6/2021      **In control:** Community Services Office  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Public Comment May 2021  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/12/2021	1	EDUCATION COMMITTEE (prior to 10/1/2023)		