

Code sections:

## Attachments:

| Date      | Ver. | Action By                             | Action   | Result |
|-----------|------|---------------------------------------|--|--------|
| 5/18/2021 | 1    | COMMON COUNCIL                        | Adopt  | Pass   |
| 5/18/2021 | 1    | COMMON COUNCIL EXECUTIVE<br>COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT<br>- REPORT OF OFFICER | Pass   |
| 5/4/2021  | 1    | COMMON COUNCIL                        | Refer  | Pass   |
| 4/28/2021 | 1    | Council Office                        | Referred for Introduction                            |        |