

4/28/2021

1

## City of Madison

## Legislation Details

| File #:        | 652  | 66                                                                                                        | Version: | 1  | Name:         | 5-18-2021 Resident committee app   | oointments |  |
|----------------|------|-----------------------------------------------------------------------------------------------------------|----------|----|---------------|------------------------------------|------------|--|
| Туре:          | Арр  | ointment                                                                                                  |          |    | Status:       | Confirmed                          |            |  |
| File created:  | 4/28 | 8/2021                                                                                                    |          |    | In control:   | Mayor's Office                     |            |  |
| On agenda:     | 5/18 | 8/2021                                                                                                    |          |    | Final action: | 5/18/2021                          |            |  |
| Enactment date | :    |                                                                                                           |          |    | Enactment #:  |                                    |            |  |
| Title:         | •    | Report of the Mayor submitting resident committee appointments (introduction 5-4-2021; action 5-18-2021). |          |    |               |                                    |            |  |
| Sponsors:      |      |                                                                                                           |          |    |               |                                    |            |  |
| Indexes:       |      |                                                                                                           |          |    |               |                                    |            |  |
| Code sections: |      |                                                                                                           |          |    |               |                                    |            |  |
| Attachments:   |      |                                                                                                           |          |    |               |                                    |            |  |
| Date           | Ver. | Action By                                                                                                 | ,        |    | Ac            | tion                               | Result     |  |
| 5/18/2021      | 1    | COMMC                                                                                                     | N COUNC  | IL | Cc            | onfirm                             | Pass       |  |
| 5/4/2021       | 1    | СОММС                                                                                                     | N COUNC  | IL | Re            | fer to a future Meeting to Confirm | Pass       |  |

Referred for Introduction

Mayor's Office