



## Legislation Details (With Text)

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**File created:** 4/15/2021      **In control:** CITY-COUNTY HOMELESS ISSUES COMMITTEE  
**On agenda:**      **Final action:**  
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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RegistrantsReport-CCHIC 5-3-21.pdf, 2. CCHIC 5.3.21 Emailed comments.pdf

Date	Ver.	Action By	Action	Result
5/3/2021	1	CITY-COUNTY HOMELESS ISSUES COMMITTEE		

### Title

Public Comment