



## Legislation Details (With Text)

<b>File #:</b>	64587	<b>Version:</b>	1	<b>Name:</b>	Awarding Public Works Contract No. 8960, Ashman Library Lighting Upgrade.
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Passed
<b>File created:</b>	3/8/2021	<b>In control:</b>		<b>In control:</b>	Engineering Division
<b>On agenda:</b>	3/30/2021	<b>Final action:</b>		<b>Final action:</b>	3/30/2021
<b>Enactment date:</b>	4/1/2021	<b>Enactment #:</b>		<b>Enactment #:</b>	RES-21-00232
<b>Title:</b>	Awarding Public Works Contract No. 8960, Ashman Library Lighting Upgrade. (19th AD)				
<b>Sponsors:</b>	BOARD OF PUBLIC WORKS				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 8960BidOpeningTab.pdf, 2. 8960 contract.pdf				

Date	Ver.	Action By	Action	Result
3/30/2021	1	COMMON COUNCIL	Adopt Under Suspension of Rules 2.04, 2.05, 2.24, and 2.25	Pass
3/17/2021	1	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER	Pass
3/8/2021	1	Engineering Division	Refer	

### Fiscal Note

The proposed resolution authorizes the award of Public Works Contract No. No. 8960, Ashman Library Lighting Upgrade. The total estimated cost of the project is \$97,090. The Library Neighborhood LED Upgrade project (Munis project #12410) has sufficient funding for the contract.

### Title

Awarding Public Works Contract No. 8960, Ashman Library Lighting Upgrade. (19th AD)

### Body

BE IT RESOLVED, that the following low bids for miscellaneous improvements be accepted and that the Mayor and City Clerk be and are hereby authorized and directed to enter into a contract with the low bidder contained herein, subject to the Contractor's compliance with Section 39.02 of the Madison General Ordinances concerning compliance with the Affirmative Action provisions **and subject to the Contractor's compliance with Section 33.07 of the Madison General Ordinances regarding Best Value Contracting:**

BE IT FURTHER RESOLVED, that the funds be encumbered to cover the cost of the projects contained herein.

See attached document (Contract No. 8960) for itemization of bids.