



## Legislation Details (With Text)

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**Type:** Presentation      **Status:** Filed  
**File created:** 2/23/2021      **In control:** Health Department  
**On agenda:**      **Final action:**  
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**Title:** Violence Prevention Unit Update for March 11, 2021  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. Violence Prevention Unit Update 3-11-2021.pdf

Date	Ver.	Action By	Action	Result
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Title  
Violence Prevention Unit Update for March 11, 2021