



## Legislation Details

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**File #:** 63201      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Held in Commission

**File created:** 11/23/2020      **In control:** PARKS LONG RANGE PLANNING SUBCOMMITTEE

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Annual Statement of Interest Due

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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