



## Legislation Details (With Text)

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**File created:** 11/20/2020      **In control:** WATER UTILITY BOARD  
**On agenda:**      **Final action:**  
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**Title:** Presentation of Madison Water Utility's updated Master Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Master Plan WUB Presentation.pdf, 2. Written\_Comment-Barrett-2020-11-22.pdf

Date	Ver.	Action By	Action	Result
11/24/2020	1	WATER UTILITY BOARD		

**Title**

Presentation of Madison Water Utility's updated Master Plan