



## Legislation Details (With Text)

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**Attachments:** 1. Public Comment Registration 3-15-21, 2. MTHP\_Presentation\_2022-03-07.pdf, 3. Claire Bushemi, SHPO - Alternative Materials 8.15.22.pdf, 4. Boote\_Rethos-HR Loans\_Madison Landmarks 4.3.23.pdf, 5. Roberts Rules Basics 3-18-24

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Title  
Guest Speaker