



## Legislation Details (With Text)

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**File created:** 10/26/2020      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:**  
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**Title:** Public Comment  
**Sponsors:**  
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**Attachments:** 1. BPC Registrant Report 11.04.20.pdf

Date	Ver.	Action By	Action	Result
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11/4/2020	1	BOARD OF PARK COMMISSIONERS		
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Title  
Public Comment