



## Legislation Details

---

**File #:** 62773      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Final  
**File created:** 10/23/2020      **In control:** WATER UTILITY BOARD  
**On agenda:**      **Final action:** 3/22/2024  
**Enactment date:**      **Enactment #:**  
**Title:** Reviewing and approving the outline and timeline for the Water Utility Board's Annual Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019-2020 Water Utility Annual Report Outline.pdf

Date	Ver.	Action By	Action	Result
10/27/2020	1	WATER UTILITY BOARD		