



## Legislation Details

**File #:** 62184      **Version:** 1      **Name:** Public Health Madison & Dane County September 2020  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 9/10/2020      **In control:** MADISON FOOD POLICY COUNCIL  
**On agenda:**      **Final action:** 9/14/2020  
**Enactment date:**      **Enactment #:**  
**Title:** Public Health Madison & Dane County September 2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/14/2020	1	MADISON FOOD POLICY COUNCIL	Discuss and Finalize	
9/10/2020	1	Mayor's Office	Refer	